

<sup>5.1</sup> We are then made righteous from faithfulness, having peace with the Creator through our Lord Christ Jesus. <sup>2</sup> Through him we have access by faithfulness into this generosity in which we stand and we boast in the hope of the Creator's glory. <sup>3</sup> Not only this, but we also boast in oppressions, knowing that oppressions produce patience. <sup>4</sup> Patience produces character. Character produces hope. <sup>5</sup> Hope does not lead us into shame because the Creator's love has been poured out in our hearts through the Holy Spirit who has been given to us. <sup>6</sup> For Christ, during the time that we were still weak, died on behalf of the irreverent. <sup>7</sup> Rarely will someone die on behalf of the righteous person, though on behalf of the good person someone may sometimes dare to die. <sup>8</sup> But the Creator demonstrates his own love for us because, while we were still sinners, Christ died on our behalf. <sup>9</sup> Much more than this, having now been made righteous in his blood, we will be saved through him from the anger. <sup>10</sup> For if, while we were enemies, we were reconciled to the Creator through the death of his Son, how much more, being reconciled, will we be saved in his life? <sup>11</sup> Not only this, but we also boast in the Creator through our Lord Christ Jesus through whom we have now received reconciliation.

<sup>12</sup> Therefore, through one human, sin came into the cosmos and through sin came death. Death then spread into all humans for everyone sinned. <sup>13</sup> For even before the law, sin was in the cosmos. But sin is not counted if there is no law. <sup>14</sup> But death ruled from Adam until Moses, even over those who were not sinning in the likeness of the trespass of Adam—who is the type of the one coming. <sup>15</sup> But the gift is not like the violation. By one violation, many died. But the Creator's generosity and the gift of generosity through the one human Christ Jesus has abounded even more for many. <sup>16</sup> And the gift is not like the one human who sinned. For judgment came out from one violation and led to condemnation. But the gift came out from many violations and led to righteousness. <sup>17</sup> By the violation of one human, death ruled through that one human. But those who receive the abundance of generosity and the gift of righteousness will rule much more with life through the one Christ Jesus. <sup>18</sup> Therefore, as the violation of one human led to condemnation for all humans, so also the righteousness of one human led to the righteousness of life for all humans. <sup>19</sup> For just as through the disobedience of one human the many became sinners, so also through the obedience of one human the many will become righteous. <sup>20</sup> The law entered to increase the violation. Yet where the violation increased, the generosity increased even more. <sup>21</sup> So that just as sin ruled in death, so also the generosity rules through righteousness into life eternal through Christ Jesus our Lord.