

<sup>21.1</sup> After these things, Jesus again revealed himself to the disciples at the Sea of Tiberius. He revealed himself in this way. <sup>2</sup> Simon Peter, Thomas called Twofold, Nathanael from Cana of Galilee, the sons of Zebedee, and two other disciples of Jesus were together. <sup>3</sup> Simon Peter says to them,

“I am leaving to go fishing.”

They say to him,

“We are also coming with you.”

They went out and entered into the boat and during that night they caught nothing. <sup>4</sup> And while morning was already coming, Jesus stood on the shore. However, the disciples did not perceive that it is Jesus. <sup>5</sup> Then Jesus says to them,

“Boys, do you not have anything to eat?”

They answered him,

“No.”

<sup>6</sup> And he said to them,

“Throw the net to the right side of the boat and you will find.”

Then they threw it and they were no longer strong enough to draw it because of the multitude of the fish. <sup>7</sup> Then that disciple which Jesus loved says to Peter,

“It is the Lord!”

Then Simon Peter, after hearing that it is the Lord, put on the clothing for he was naked and threw himself into the sea. <sup>8</sup> But the other disciples came in the boat, for they were not far from the earth, only about two hundred cubits, while dragging the net of the fish. <sup>9</sup> Then as they came onto the earth, they see a fire of coals lying there and a fish and a loaf of bread lying upon it. <sup>10</sup> Jesus says to them,

“Bring some of the fish which you have now caught.”

<sup>11</sup> Then Simon Peter went up and dragged the net onto the earth, full of large fish, one hundred fifty three, and while being so many, the net was still not split. <sup>12</sup> Jesus says to them,

“Come, eat breakfast.”

And not one of the disciples was daring to ask him,

“Who are you?”

Because they knew he is the Lord. <sup>13</sup> Jesus comes and takes the bread and gives it to them and the fish as well. <sup>14</sup> This was already the third time Jesus was revealed to the disciples after being raised from the dead.

<sup>15</sup> Then while they are, Jesus says to Simon Peter,

“Simon of John, do you love me more than these?”

He says to Jesus,

“Yes, Lord, you know that I am your friend.”

Jesus says to him,

“Feed my lambs.”

<sup>16</sup> Jesus says to him again a second time,

“Simon of John, do you love me?”

He says to Jesus,

“Yes, Lord, you know that I am your friend.”

Jesus says to him,

“Shepherd my sheep.”

<sup>17</sup> Jesus says to him the third time,

“Are you my friend?”

Peter was sad because Jesus said to him the third time,

“Are you my friend?”

And he says to Jesus,

“Lord, you know all things! You know that I am your friend!”

Jesus says to him,

“Feed my sheep. <sup>18</sup> Amen, amen I say to you when you were younger, you were dressing yourself and you were walking where you wanted. But when you grow up, you will stretch out your hands and another will dress you and will carry you where you do not want.”

<sup>19</sup> He said this signifying by what death he will glorify the Creator. And after saying this, Jesus says to him,

“Follow me.”

<sup>20</sup> After turning, Peter sees the disciple that Jesus loved following, the one who also reclined during the dinner at his side and said,

“Lord, who is the one betraying you?”

<sup>21</sup> Then after seeing this disciple, Peter says to Jesus,

“Lord, what about this man?”

<sup>22</sup> Jesus says to him,

“If I want him to remain until I come, what is it to you? You, follow me.”

<sup>23</sup> Then this word went out to the brothers that this disciple would not die. But Jesus did not say to him that he would not die, but,

“If I want him to remain until I come, what is it to you?”

<sup>24</sup> This is the disciple, the one who is testifying about these things and the one having written these things and we know that his testimony is true. <sup>25</sup> And there are also many other things which Jesus did. If each thing was written, then I think the cosmos itself would not have space for the books being written.