

^{20.1} And on the first of the sabbaths, Mary the Magdalene comes early in the morning while it is still dark to the tomb and sees the stone has been taken from the tomb. ² Then she runs and comes to Simon Peter and to the other disciple whom Jesus was friending and says to them,

“They took the Lord from the tomb and we do not know where they placed him!”

³ Then Peter and the other disciple went out and they were going to the tomb. ⁴ And the two men were running together and the other disciple ran faster than Peter and came first to the tomb. ⁵ And after bending down, he sees the burial cloths lying there. However, he did not go in. ⁶ Then Simon Peter also comes, following him. And he entered into the tomb and sees the burial cloths lying there. ⁷ And the headwrap, which was upon his head, was not lying with the burial cloths but had been folded up separately in one place. ⁸ Then the other disciple, who came first to the tomb, also entered. He saw and he trusted. ⁹ For they did not yet know the writing that it is necessary for him to be resurrected from the dead. ¹⁰ Then the disciples again went away to themselves.

¹¹ But Mary stood outside the tomb, weeping. Then as she was weeping, she bent down into the tomb. ¹² And she sees two angels in white, one sitting at the head and one at the feet where the body of Jesus was lying. ¹³ And these say to her,

“Woman, why are you weeping?”

She says to them,

“They took my Lord and I do not know where they placed him.”

¹⁴ After saying these things, she turned around and she sees Jesus who had been standing there. But she did not know that it is Jesus. ¹⁵ Jesus says to her,

“Woman, why are you weeping? Who are you seeking?”

Thinking that he is the gardener, she says to him,

“Lord, if you carried him away, then tell me where you placed him and I will take him.”

¹⁶ Jesus says to her,

“Mary.”

After turning, that woman says to him in Hebrew,

“Rabboni!”

Which means teacher. ¹⁷ Jesus says to her,

“Do not cling to me. For I have not yet ascended to the Father. But journey to my brothers and tell them, ‘I am ascending to my Father and your Father, to my Creator and your Creator.’”

¹⁸ Mary the Magdalene goes announcing to the disciples,

“I have seen the Lord!”

And these things Jesus said to her.

¹⁹ Then while it is evening that day, on the first of the sabbaths, and while the doors had been shut where the disciples were because of fear of the Judeans, Jesus came and stood in the middle and says to them,

“Peace to you.”

²⁰ And after saying this, he showed his hands and side to them. Then the disciples rejoiced, having seen the Lord. ²¹ Then Jesus said to them again,

“Peace to you. Just as the Father has sent me, so also I am sending you.”

²² And after saying this, breathed on them and says,

“Receive the Holy Spirit. ²³ Those you release from sins, have been released from them. Those you grasp, have been grasped.”

²⁴ But Thomas, one from the twelve, the one being called Twofold, was not with them when Jesus came. ²⁵ Then the other disciples were saying to him,

“We have seen the Lord!”

But he said to them,

“Unless I see the place of the nails in his hands and I place my hand into his side, I will never trust!”

²⁶ And after eight days, his disciples were again inside and Thomas was with them. Jesus comes while the doors had been shut and he stood in the middle and said,

“Peace to you.”

²⁷ Then he says to Thomas,

“Bring your finger here and see my hands and bring your hand and put it into my side. Do not be trustless but trust!”

²⁸ Thomas answered and said to him,

“My Lord and my Creator!”

²⁹ Jesus says to him,

“Because you have seen, you have trusted. Blessed are the ones who did not see and yet trusted.”

³⁰ Then Jesus did many other signs before his disciples which have not been written in this book. ³¹ But these things have been written so that you might trust that Jesus is the Christ, the Son of the Creator. And so that by trusting you might have life in his name.